



COUNTY OF LOS ANGELES
DEPARTMENT OF MENTAL HEALTH—VETERANS AND LOVED ONES RECOVERY (VALOR) &
DEPARTMENT OF MILITARY & VETERANS AFFAIRS

PRESENTS



3rd Annual Bob Hope Patriotic Hall Veterans Resource Fair



Thursday, June 23, 2016

10:00 AM - 3:00 PM

1816 S. Figueroa Street Los Angeles, CA 90015

**Free Lunch, Light Refreshments, Entertainment
& Give-Aways for ALL Veterans and Families**

**VETERANS AND FAMILY MEMBERS CAN
CONNECT WITH AGENCIES THAT PROVIDE
FREE SERVICES INCLUDING:**

- Mental Health
- VA Healthcare Enrollment & Eligibility
- VA Transitional/ Permanent Housing
- HUD VASH/ Section 8
- Veteran Benefits
- Health Services
- Legal Services
- Education/ Training
- Employment Assistance
- Free Health Screenings



**The Bob Hope Patriotic Hall parking lot will be
available for attending
veterans, clients and medical trailers only**

Vendor parking available at LA Trade Tech Lot F
{temporary loading and unloading available in the small
parking lot in front or the alley}

VENDOR REGISTRATION

PLEASE CONTACT LANCE ASAMURA
213-763-0312

lasamura@dmh.lacounty.gov

SPACE IS EXTREMELY LIMITED

Registration Deadline

June 1, 2015

ALL VETERANS ARE WELCOME REGARDLESS OF DISCHARGE!

County of Los Angeles
Department of Mental Health- Veterans & Loved Ones Recovery VALOR
Department of Military & Veteran Affairs
PRESENTS

3rd Annual Bob Hope Patriotic Hall Veteran's Resource Fair
Thursday, June 23, 2016
10:00 A.M. TO 3:00 P.M.
(Registration begins at 8:30am)
Bob Hope Patriotic Hall, 1816 S. Figueroa St. Los Angeles, CA 90015

REGISTRATION AND CONFIRMATION FORM

REGISTRATION FORM MUST BE RECEIVED NO LATER THAN June 1, 2015 to Lance Asamura-
DUE TO SPACE LIMITATIONS, NO LATE REGISTRATIONS WILL NOT BE ACCEPTED AFTER
June 1st

(Please print clearly or type)

Agency

Name _____

Address _____

City/State/Zip _____

Fax Number _____

E-Mail Address _____

Contact Person _____ Phone No. _____

Alternate Contact Person _____ Phone No. _____

Please describe the type of service(s) you will provide _____

Will you need a table(s)? Yes _____ **(Max of 1 table)**

Will you need chairs? Yes _____ If so, how many _____ **(Max of 2 chairs)**

For more information, please contact:
Lance Y. Asamura
County of Los Angeles DMH VALOR
Office: (213) 763-0312
Fax: (213) 746-7620
Email: LAsamura@dmh.lacounty.gov